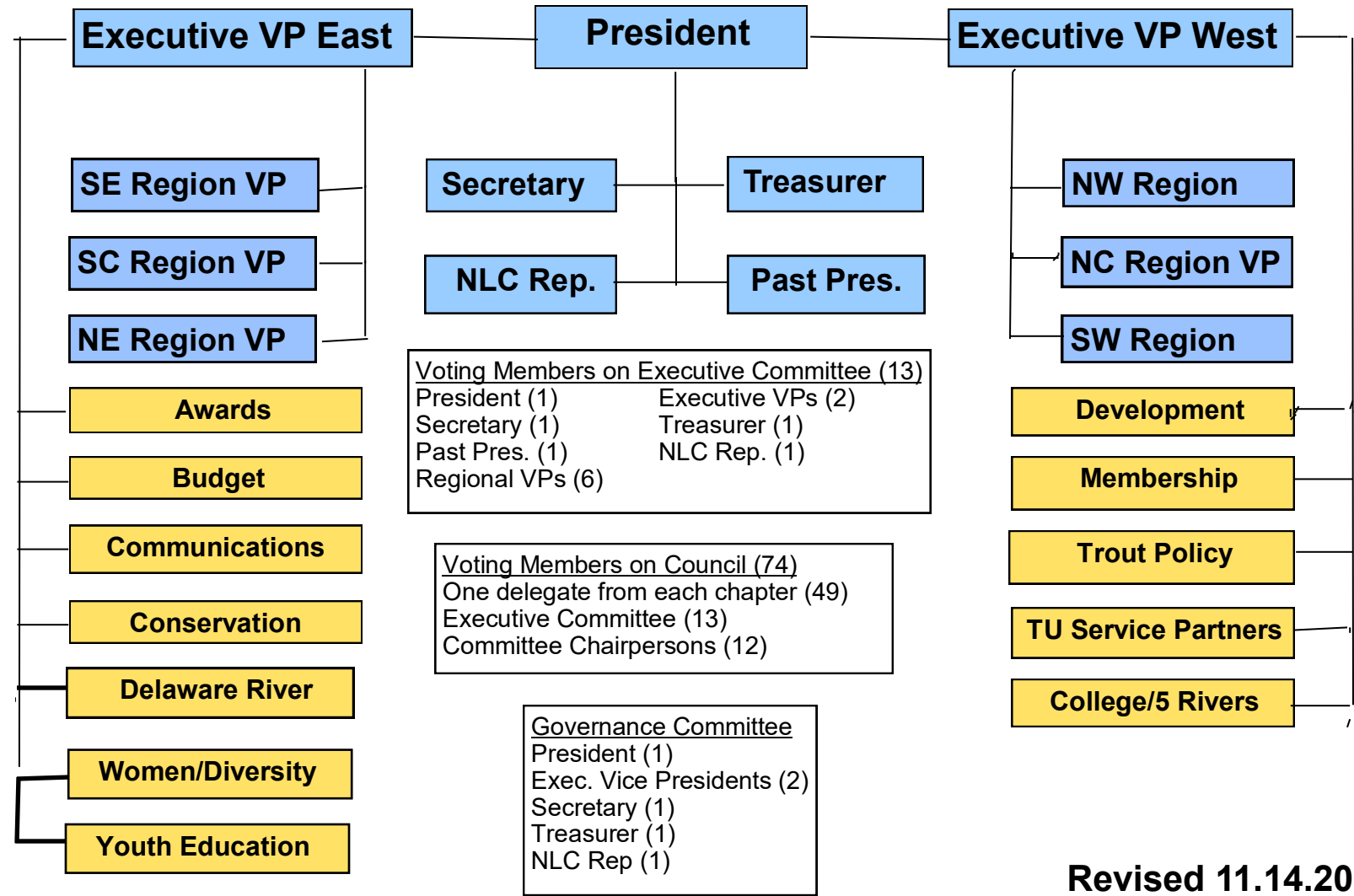


# Addendum B Accountability & Communications Flow Chart

## PA Council of Trout Unlimited



**Revised 11.14.20**